

# 2026 Membership



- New Member
- Renewal

**The Garden Club of Shawnee**

**P. O. Box 3255**

**Shawnee, KS 66203**

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Month and Day of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

Preferred Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

\* We do not sell or publish your address/phone/email

**Annual Membership Dues: Individual - \$25.00 Family - \$30.00**

Please fill out the following questionnaire so that our Garden Club's officers and committee chairs can better serve the needs of our members.

I would be interested in helping the club on a committee(s):

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Audit                | <input type="checkbox"/> Hospitality/Social | <input type="checkbox"/> Old Shawnee Days Parade |
| <input type="checkbox"/> Biennial Garden Tour | <input type="checkbox"/> Membership         | <input type="checkbox"/> Website/Publicity       |
| <input type="checkbox"/> Program Planning     | <input type="checkbox"/> Education/Grants   |  |

My Gardening Interests are: \_\_\_\_\_

I have the following Talents/Abilities that I can share with the club: \_\_\_\_\_

How did you hear about the Garden Club of Shawnee?: \_\_\_\_\_

Program Suggestions: \_\_\_\_\_

Field Trip Suggestions: \_\_\_\_\_

\_\_\_\_\_ Pictures are taken of meetings and events. I am ok with my picture being on the SGC website and/or Facebook page. **Please initial if approved.**

Payment: Check # \_\_\_\_\_ or Cash \_\_\_\_\_